THEME OF REFLEXIVE IN THE SPACE OF CONTEMPORARY
PHENOMENOLOGICAL KNOWLEDGE

The author addressed the question of the reflexive in the space of phenomenological knowledge. Phenomenological interpretations of reflection in this context are seen as a kind of methodological operation. The article presents the analysis of the space of phenomenological anthropology in the context of contemporary knowledge. The author discusses phenomenological interpretations of the reflective and emotional in experience that allow contemporary philosophical anthropological thought to use practical achievements of modern psychology.

The author analyses the issue of reflexivity in the space of phenomenological psychology and existential analysis in the philosophical and anthropological context, taking into account the peculiarities of the formation of different approaches and directions, connections to previous philosophical tradition.

The author focuses on the analysis of the phenomenon of experience using the concept of reduction. It has been considered primarily the real action, which does not manifest itself in actual behavior. However it is about experienced action and for the phenomenological consciousness the notion of the reduction is used toward the world of the senses, which are known to us.

Theme of reflexivity is considered in the context of contemporary philosophical anthropological knowledge, and at the same time the author focuses on the variety of issues of phenomenological psychology and existential analysis that covers issues of ontology and epistemology, anthropology and ethics, focuses on the complex set of common principles and attitudes of phenomenological, philosophical and anthropological researches. In the space of interaction between philosophy and psychiatry traditional philosophical problems are set up in a different and urgent way: problem of the ontological foundations of being, the criteria of validity of experience, human existence, procedures and methods of knowledge on human, boundaries and borders of understanding.
The author notes that the philosophical anthropology and phenomenological psychiatry demonstrate excellent example of interdisciplinary communication, philosophical understanding of the specific knowledge, understanding the human emotional experience as fine line between different states of consciousness. Also, this article presents reflection of the theme which suggests a permanently existing boundary on anthropological and transcendental dimensions.

*Keywords:* phenomenological knowledge, reduction, experience, reflexivity.