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Social-political ideal of G. S. Scovoroda

Abstract. *The most important argument, which could be the basis of this article actuality, is the universal request of the social-political ideals in the national consequence and national idea forming and development. Specific of the G. Scovoroda's world view, logic in the comprehension of the human, humanity, sociality is grounded on the concept of the «cordiality» and the «affined work», on his life style and social position.*

When we talk about social-political ideal, we have to make deal with the mental construction of «wished» in the social and national consequence, suitable political attitudes, stereotypes and norms. As to Ukraine, we might fix the process of the forming and structuring such mental construction as in the national consequence, such as in the political science discourse. Apart from the fact that the G. Scovoroda's heritage is researched by very broad circle of researchers, his social-political ideal is very actual and perspective subject for a modern political science.

The conception of the G. Skovoroda's social-political order is considered as a immanently realized philosophical-worldview paradigm. Special attention is paid to the humanistic and tolerance concepts as criteria of the ideal social of G. Skovoroda, and the volume of the freedom as a basic of the social-political activity of the people. Social-political aspects of the Skovoroda's are analyzed through the existentialism and social constructivism.

The main subject of this article is the social-political G. Scovoroda's view about the ideal social- political order, role and place of the human in this order, and the special mental particularity of the philosopher's ideal points of view in the Ukrainian national character aspects.

From the perspective of the constructivism, the sense of the life is corresponded

by the ideal factors, as norms, rules, values, ideas. Therefore, the elements of the philosophic and social-political think, which contains the all this factors, became the basis for the political orientation, relations, values and political ideologies at the same.

Skovoroda considered the wished society as society, which is based on the self-cultivation, the pursuit to the wisdom, where the each man does his own case, which let him leave and be happy. This ideas of Skovoroda prevents the postmodernism concepts of the human happiness as the general aim of the state and the society. The ideal citizen of the Skovoroda is inclined to the self-organization and self-coordination in the social space.

Key words: *G. Skovoroda, ideal social-political order, «affined work», national character, existentialism, social constructivism, tolerance, humanism*